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Hazrat Ali Ul Murtaza (rz) ki zindagi

Part 1

SHER E KHUDA KE WAQIYAAT

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MAKTAB E ALI UL MURTAZA (RZ)

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• **Taqriz (praiseappreciation)**

By :- Hazrat Maulana Mufti Inayatullah Sahab qasmi

Ustazul hadees Darul uloom Azizia Mira raod

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَكُلًّا نَقُصُّ عَلَيْكَ مِنْ أَنْ بَاءَ ۖ لِرَسُولٍ مَا تُبَيِّنُ فِي فُؤَادِكَ
وَجَاءَكَ فِي هَذِهِ ۖ لَحَقُّ وَمَوْعِظَةٌ وَذِكْرٌ لِلْمُؤْمِنِينَ

Yaani Allah taala ne Qur'an e majeed me Ambiya Alaihis salatu was salaam ke waqiyaat isiliye bayaan farmaae hai , keh usse insaan ke Dil ko Mazbooti milti hai, aur Ahle Imaan ke liye usme bahot se ibrat ka aur nasihat ka saamaan hota hai , Isiliye Buzurgaan e Deen aur Aslaaf ke halaat o waqiyaat Insaani zindagi me wo Inqilaab paida karne ki salahiyat rakhte hai, jo Basa awqaat lambe aur gehri mutaale aur musalsal waaz o nasihat se bhi hasil nahi hote , Tarikh ke mutaale se is baat ka bakhoobi andaza hota hai , ke Ummat ke Akabir aur sulhaa e deen ke baaz mukhtasar (short) halaat aur waqiyaat insaan ki kaaya palatne ke liye nuskh e yeksir sabit hue, Yehi wajah thi keh Hazrat Mohammad sallahu alaihi wa sallam , Sahaba kiraam ke jhur mud me Ambiya e kiraam aur umam e sabiqah (pichli ummaten) ke nek logo ke halaat o waqiyaat naqal farmate unki zohd o ibadat ka tazkirah karte , Buzurgaan e Deen aur ulama e kiraam ne isi naqshe qadam par chalte hue Aslaaf ke waqiyaat aur qissoh par mushtamil bahot si kitaaben tarteeb di , aur unki sawaneh umri

(biography) likhi , isme na jaane kitne mawaiz o hikmat aur Fikre Aakhirat ke dars poshida hai ,

Maujudah kitab isi naqsh e qadam ki pairwi hai jisme HAZRAT ALI RAZIALLAHU ANHU ki halaat e zindagi bahot hi ikhtisaar (short) ke sath khaas taur se nai nasal ko saamne rakh kar keh , chukeh wo urdu zaban se na wakif hoti hai, Azize Muasoof Maulana Zafar Malik Thanvi , jo ek Basalahiyat Aalim e deen aur Qaum o millat ki khidmat ka bahot hi accha hausla unke andar hai , wo dil e dard mand ke bhi maalik hai , aur Fikar e Arjumand ke bhi , unhone bahot se Akabir ulama ki sohbat paai hai , Hazrat Maulana sajjad nomani sahab aur is tarah ke digar Akabir ulama ki zindagi ko bahot qareeb se dekha hai , To un hazraat ki zindagi ka rang unke andar nazar aata hai , aur ye unki zindagi ki pehli kaawish hai ,

Aur Darul uloom Aziziya me unhone kuch waqt guzara, waha Talib e Ilmi ka daur guzara , Taqriban Asatiza e kiraam sab unki zindagi ke kaarnaame se unki mehnat se aur Talaba ke darmiyan unki Fikar Mandi , aur Hidayat o islaah ka jazbah , ye sab chize, na ye keh shehar ke log balkeh Asatiza bhi mutaa'sir (inspire) the ,

Dua hai keh Allah taa'ala unki is kaawish ko qubool farmae aur Deen ki maqbool khidmaat ki zyada se zyada taufiq ata farmaae , aur ye kitaab aam ho aur iska nafa taam aur iske zariye se nai nasal ke andar aur nawjawano ke andar Hazrat Ali jaisi Jawan Mardi aur shujaa'at aur himmat paida ho aur Ilm ke husool ka

shauq paida ho , jiske natijeh me unhe maarifat e ilaahi haasil ho , wassalamu alaikum wa rehmatullahi wa barakatuh..

Bismillahir rehman nir Rahim

- **Hazrat Ali ul Murtaza ka naam o nasab**

_(Kitab :- Seerat E Ali ul Murtaza (rz) musannif "Abu noman saifullah Khalid)

Imam Ahlus sunnah Ahmed bin hambal ne sayyedna Ali bin abi talib (RZ) ka nasab namah aise bayan kiya hai (Ali Bin Abi Talib (naam abde manaaf) bin muttalib (naam shaibah) bin Hashim (naam Amr) bin Abde manaf (naam mugirah) bin Qusai (naam zaid) bin Kilaab bin Murrah bin Kaab bin Luwai bin Galib bin Faher bin Malik bin Nazar bin Kinanah bin Khuzaimah bin mudrikah bin Ilyaz bin Muzar (tarikh e dhimishk)

Sayyedna Sahel bin Saad (rz) bayan karte hai ke sayyedna Ali (rz) khud gazwae khaibar ke din Rasullullah sallallahu alaihiwa sallam ne yu pukara tha :

(Ali bin Abi taalib Kahan hai?)

Sahaba kiraam (rz) ne bataya :“Aye Allah ke Rasool(s.a.w) Unki Aankho me taklif hai” to aap ne farmaya unhe paigaam bhejo ke wo mere paas aae , jab wo aae to Aap ne unki dono aankho me apna thook mubarak lagaya aur unke liye dua farmaee, jisse unki taklif aise door hogai jaise kabhi thi hi nahi , phir aap ne unke haath me jhanda diya (bhukhari , kitabul Fazail Ashabin nabi)

- **Paidaish** :- (Kitab :- sayyedna Ali bin Abi Talib (rz) shakshiyat o Kaarname , Taalif “Dr. Ali Mohammad Assalabi” page no:- 70)

Is silsile me Riwayaat mukhtalif hai keh Aap ki paidaish kis saal me hui , chunanche Hazrat Hasan basari ke nazdik aapki wiladat nubuwat se pandrah ya sulah saal pehle hui, jabkeh ibne Ishaq ke nazdik aap ki wiladat nubuwat se 10 saal pehle hui , Hafiz ibne hajar ne dusre qaul ko rajeh qarar diya hai, auer Fakihi ne likha hai ke banu Hashim me Ali sabse pehle aise shaksh hai jo khaan e Kaaba me paida hue .

- **Waalid***:- (Kitab :- Seerat E Ali ul Murtaza (rz) musannif “Abu noman saifullah Khalid)

Sayyedna Ali ke abba Abu Talib bin Abdul mutallib quraish ke ek izzat daar aadmi the, Nabi (s.a.w) ke sath har tarah ki madad ke bawajood Abu Talib ne Islam qubool nahi kiya , jaisa ke Saeed bin musayab (rh) ke Walid sayyedna musayyab bin Hasan bayan karte hai :- “jab Abu Talib ki wafat ka waqt qarib aaya to Rasul (s.a.w) uske paas tashreef laae , waha us wakt abu jahel bin Hishaam aur Abdullah bin abu umaiah bin mugirah bhi the , Rasul (s.a.w) ne Abu Talib se farmaya :- Aye mere chacha ! Kalma tauheed keh do to mai Allah ke yeha tumari gawahi duga ” Abu jahel aur Abdullah bin umaiah bole :- Abu Talib ! Kya tum apne baap Abdul mutallib ke tariqe se phirte ho? Abu Talib ne unse Jo aakhri baat kahi wo ye thi (Main apne baap) abdulmutallib ke Deen par hoon” aur kalme se inkaar kardiya (bhukhari Sharif)

- **Waalida***:- (Kitab :- Seerat E Ali ul Murtaza (rz) musannif “Abu noman saifullah Khalid)

Musaab azzubairi bayan karte hai sayyedna Ali ki ammi Fatimah binte Asad bin Hashim bin Abde manaaf bin Qusai hai aur ye pehli haashmi khatoon hai jinke batan (pet) se ek haashmi paida hua , inhone hijrat e Madinah ka Sharaf bhi hasil kiya aur inki wafat ke

waqt nabi (s.a.w) bhi maujood the (Fazail us sahaba Ahmed bin hambal)

Nabi (s.a.w) ki nazar me inka bada maqam tha , aap unke paas khususi gift bhi bheja karte the , jaisa ke sayyedna Ali bayan karte hai ke Daumatul jundal ke Haakim “ Ukaidar” ne nabi e Akram ki taraf ek reshmi kapda bheja , aapne wo kapda sayyedna Ali ko de Diya aur farmaya (Iske tukde karke Fatimaao ko oodhniya bana de)

Imam Abdullah bin Muslim bin qutaibah iski sharah me farmate hai yeha (fatimaao) se muraad sayyedna Ali ki biwi Hazrat Fatimah binte e Muhammad (s.a.w) hai aur unki ammi Fatimah binte Asad aur Fatimah binte Hamzah hai .

- **Sayyedna Ali (rz) ki personality aur jismani awsaaf**
“(Kitab :- Seerat E Ali ul Murtaza (rz) musannif “Abu noman saifullah Khalid)”

Abu Raja imran bin milhan al attari bayan karte hai “ Main ne hazrat Ali (rz) ko miyanah qadh (height) dheka” aur usi riwayat me hai keh ibnul Akfahani bayan karte hai “ hazrat Ali Miyanah qadh the , unka pet bada aur dadhi (beard) ghani thi jisse unka Sina chup jata tha aur aapke sar ke baal Kam jabkeh sine aur kandoh par zyadah the” (Tarikh e dhimishk)

Aamir bin Shurahbeel farmate hai “ Main ne sayyedna Ali (rz) se badi dhadhi wala koi nahi dheka uska rang safed tha aur usne unke ke kandho ki darmiyani jagah ko bhar rakha tha aur unke sar par Chand baal the ”

Abu Ishaq bayan karte hai “ main jumah ke din apne abba ke sath tha, unhone mujh se kaha ” beta ! Kya tum Ameerul momineen ko dhekna chahte ho ? To mai ne khade ho kar dheka keh sayyedna Ali (rz) logon ko khutba irshad farma rahe hai , unhone theband (loongi) baand rakha hai aur chadar odh rakhi

hai , sar ke baal nahi the , unka pet bada tha aur sarpar aur dadhi ke baal safed the”

- **Sayyedna Ali Raziallahu anhu ka qubool e Islam**

(Kitab :- Seerat E Ali ul Murtaza (rz) musannif “Abu noman saifullah Khalid)

Hazrat Zaid bin Arqam (rz) bayan karte hai:-

“Rasul Allah (s.a.w) par sab se pehle Imaan laane wale Hazrat Ali hai”

Hazrat Abdullah bin Abbas ne Hazrat Ali ke bare me kaha

“Hazrat Ali ne Hazrat Khadijah ke baad logon me sab se pehle Islam qubool kiya”

Kuch sahih Riwayaat me hai keh sab se pehle hazrat Abu bakar (rz) ne Islam qubool kiya aur kuch me ummul momineen hazrat Khadijah ke sab se pehle Islam qubool karne ka tazkirah hai , in tamam Riwayaat me koi takraaw nahi , imam tirmizi ne baaz Ahle ilm se unke darmiyaan aisi tatbeeq naqal ki hai “Mardo me sab se pehle Hazrat Abu bakar (rz) ne Islam qubool kiya

Baccho me sab se pehle hazrat Ali (rz) ne Islam qubool kiya aur uswaqt srif 8 saal ke the aur Aurto me sab se pehle hazrat Khadijah ne Islam qubool kiya”

- **Hazrat Ali ka ek qissah** (Kitab :- Seerat E Ali ul Murtaza (rz) musannif “Abu noman saifullah Khalid)

Hazrat Ali (rz) kehte hai “ main Nabi Kareem (s.a.w) ke sath chal pada , yeha tak ke ham Kaaba ko aae to Allah ke rasool ne mujhe farmaya “baith jao ! Phir Aap (s.a.w) mere kandho par chadh gae, main aap ko lekar uthne laga to aapne mujh me kamzori mehsoos ki aur mere kandho se utar gae , phir aap (s.a.w) khud

mere liye niche baithe aur mujh se farmaya “ Tum mere kandho par chado” so main aap (s.a.w) ke kandho par chadh gaya, aap mujhe lekar uthe, aap (s.a.w) ke kandho par chadh kar mai Soch raha tha keh mai chahu to Aasman ke ufaq par Jaa pohchu , yeha tak ke main khaan e Kaaba par chadh gaya , waha pital ya taanmbe ki booth the (murtiya) , main unhe daae baae aur aage piche se ikhattha karke ek jagah dher laga liya , ab mujhe Nabi (s.a.w) ne farmaya :-“unhe phenk do” so main ne unhe niche phenk diya to wo is tarah toot gae jis tarah sisha toot ta hai, phir mai niche utar aaya , ab main aur Allah ke nabi (s.a.w) daudhne (bhaag) ne lage yeha tak keh ham aabadi me chup gae , is dar se keh hame koi dhek na len”. (Musnad ahmed)

- **Hazrat Ali (rz) ki Nabi (s.a.w) par jaan nisaari** “(kitab :- Seerat E Ali ul Murtaza (rz) musannif “Abu noman saifullah Khalid)

Hazrat Amr bin Maimoon bayan karte hai “ ek baar main Hazrat Abdullah bin Abbas ke paas baitha hua tha unke paas 9 (Khaarji) log aae , unhone kaha Aye Abu Abbas! Ya to aap hamare sath aajaiye ya phir ye log ham se alag hojaae (ham aapse koi baat karna chahte hai) hazrat Abdullah bin Abbas ne farmaya “balkeh main tumhare sath alag ho jata hu” , Amr bin Maimoon kehte hai keh ye unke nabinah (andhe) hone se pehle ki baat hai , wo log unse baaten karne lage , ham nahi jaante the unhone kya kaha , phir ibne abbas apne kapde jhaadte hue aae aur farmane lage : “uff , afsos (un par) , unhone us aadmi ke baare me zabaan daraazi ki hai Jo aise 10 Fazail ka Maalik hai Jo uske alawa kisi aur ko nahi hai , (uff) unhone us aadmi ke baare me zabaan darazi ki hai jiske baare me nabi (s.a.w) ne farmaya tha :-

“Main kal us aadmi ko bhejunga jise Allah kabhi ruswa nahi karega , wo Allah aur uske Rasul se mohabbat karta hai aur Allah aur uska Rasul bhi usse mohabbat karte hai”.

Phir har koi us sa'adat ki Aas lagae baitha tha keh nabi (s.a.w) me farmaya "Ali Kahan hai?" sahaba kiraam ne kaha "wo to chakki pis rahe hai" Nabi (s.a.w) ne farmaya "tum me se koi aadmi chakki nahi pis sakta ?". Phir Hazrat Ali aae unki aankh kharab thi aur wo sahi tarah nahi dhek sakte the , to aapne unki aankho me luaab e Dahan lagaya to wo shifa yaab hogae phir aap ne teen baar jhande ko lehraya aur wo hazrat Ali ko diya aur hazrat Ali Safiya binte hui ko lekar aae,

Dusri fazilat ye hai keh ;- phir Nabi (s.a.w) ne ek aadmi ko sureh taubah ke sath bheja (ke wo Makkah me pehle Hajj ke mauqe pr Mushrikeen se bezari ka Aailan karen ge) phir uske piche Hazrat Ali ko rawana kiya to unhone jaakar usse wo surat le li (wo zimmedari khud uthai) aur Nabi (s.a.w) ne is mauqe par farmaya tha :-

"Is surat ko wahi aadmi lekar jaaega Jo mujh se hai aur main us se hu".

Nabi (s.a.w) ne apne chacha zaad bhaiyo se farmaya " Tum me se kon hai Jo dunya aur Aakhirat me mujh se muwalaat (aapas ki dosti) karega?" us wakt hazrat Ali (rz) bhi unme maujood the , unhone inkaar kardiya to Hazrat Ali ne farmaya :- "Main aapke sath dunya aur Aakhirat me muwalaat karta hu"

Aap (s.a.w) ne farmaya :- "Tu dunya aur Aakhirat me mera dost hai"

Phir aapne Hazrat Ali ko chod Diya aur unhi me se ek aadmi ki taraf mutawajjah hue aur farmaya :

"Tum me se kon hai Jo dunya aur Aakhirat me mujh se muwalaat karega"?

Unhone isse inkaar kardiya to Hazrat Ali phir Goya (bol uthe) hue :

"Main aapke sath dunya aur Aakhirat me muwalaat karta hu"

Aapne farmaya “ tu dunya aur Aakhirat me mera dost hai” .

Hazrat Abdullah ibne Abbas (rz)

Chauthi fazilat ke bare me bayan karte hai:-

Hazrat Ali (rz) Hazrat Khadijah ke baad Islam qubool karne waale aadmi the”.

Phir panch wi fazilat ke bare me bayan karte hai ke Allah ke nabi (s.a.w) ne apni chadar li aur usko hazrat Ali , Fatimah , Hasan , Husain (Raziallahu anhum) par daala aur ye aayat Tilawat ki:-“Allah to yehi chahta hai keh tumse gandagi door kar de aye Ghar walo! Aur tumhe paak kar de , khoob paak karna”.(Ahzaab 33)

Chatti fazilat ke baare me farmate hai :- Hazrat Ali ne apne aapko bech diya (is tarah ke hijrat ki raat) wo nabi (s.a.w) ki chadar odh kar unki jagah so gae”.

Sathvi fazilat ke bare me farmate hai keh nabi karim (s.a.w) Gazwa e Tabuq ke liye rawana hue to Hazrat Ali (rz) ne aap se arz kiya “ kya main bhi aap ke sath jaaunga ?” nabi karim (s.a.w) ne farmaya : “ nahi!” to hazrat Ali rone lag gae , us par Nabi (s.a.w) ne unse farmaya : kya tujhe ye baat pasand nahi keh tumhari mujh se wahi Nisbat ho jo Musa alaihis salaam se Haroon Alaihis salaam ko thi , magar tum nabi nahi ho aur mere liye ye layaq nahi keh mai (Madinah se bahar) jaaunga magar tum mere nayab ho”.

Aathwi fazilat ke baare me bayan karte hai keh Nabi (s.a.w) ne Hazrat Ali (rz) se farmaya “ Tu mere baad har momin Mard o Aurat ka wali o Dost hai”-

Hazrat ibne Abbas (rz) Navvi fazilat ke baare me bayan karte hai keh Nabi (s.a.w) ne Hazrat Ali (rz) ke darwaze ke Alawa Masjid ke tamam darwaze band kardiye the aur hazrat Ali janabat ki haalat me bhi masjid me dhakil hojaaya karte the , kyunkeh wahi unka Rastah tha , uske alawa unka koi rastah nahi tha”.

Daswi fazilat ke baare me bayan karte hai keh Nabi (s.a.w) ne farmaya : “ Jis ka main Maula hu uska Ali bhi Maula hai”.

Hazrat Ibne Abbas (rz) Farmate hai keh (in das Fazail ke alawa Hazrat Ali (rz) Ashaabe shajara me se bhi hai) Allah paak ne Qur'an paak me hame is baat se aagah (khabardaar) farma diya keh wo Ashabe shajara (yaani baait e rizwaan waalon) se Raazi ho chuka aur unke dilo me jo kuch hai us se aagah ho chuka , magar kya usne hame ye bhi bataya hai keh wo uske baad Ashaab e shajara se naraz bhi hoga? (Uske opposite) Nabi (s.a.w) ne Hazrat Umar (rz) se us waqt farmaya tha jab unhone ijazat talab karte hue kaha tha ,Aye Allah ke Nabi ! (S.a.w) Mujhe ijazat dijiye keh main us Haatib bin Abi baltah ki gardan udha du : “ Kya tu aisa karega ? tujhe kya maloom keh Allah taala ne Ahle Badr ki taraf jhaank kar farmaya tha ke (aaj ke baad) tum Jo chaho karo”.

- **Hazrat Ali (rz) ka Hazrat Fatimah (rz) se Nikah**
(Kitab :- Seerat E Ali ul Murtaza (rz) musannif “Abu noman saifullah Khalid)

Hazrat Abdullah ibne Abbas bayan karte hai keh jab Hazrat Ali (rz) ne Hazrat Fatimah (rz) se shaadi ki to Nabi (s.a.w) ne Ali se Farmaya :

“Use koi chiz do” – unhone kaha “Mere paas to koi chiz nahi hai”- Aap (s.a.w) ne farmaya : “ wo tumhari Hatami Zirah Kahan hai?”

Hazrat Ali bin Abu Talib (rz) bayan karte hai : “ Rasool (s.a.w) ne Fatimah ko ek chadar aur khajoor ki chaal se bhara hua chamde ka ek takiya Inayat farmaya”. (Sahih ibne hibban)

- **Hazrat Fatimah (rz) ka zohad o qina'at aur sabar:-**“ (Kitab :- Seerat E Ali ul Murtaza (rz) musannif “Abu noman saifullah Khalid)

Hazrat Fatimah ki zindagi takallufaat se paak aur nihayat sadah thi, Aap (s.a.w) ki zindagi me khush haali ki banisbat tang dasti zyadah thi, jaisa keh Hazrat Ali bayan karte hai :- “ Hazrat Fatimah (rz) ko chakki pisne ki wajah se bahot taklif Hui, phir unhe maalom hua keh Allah ke Nabi ke paas kuch qaidi aae hai to wo aap ke paas khidmat gaar lene ki darkhast le kar haazir hui , lekin aap se mulakat na ho saki to unhone Hazrat Aayesha (rz) se is ka tazkirah kiya, jab nabi (s.a.w) tashrif laae to Hazrat Aayesha ne aap ke saamne unki darkhast pesh kardi , hazrat Ali kehte hai keh phir Nabi hamare paas us waqt tashrif laae jab ham apne bistaro me Jaa chuke the, ham khade hone Lage to aap ne farmaya : “ apne bistaro me raho”. (Phir aap baith gae) Yeha tak ke main ne aapke qadmo ki thandak apne sine me paai , Aap (s.a.w) ne farmaya Mai tumhe is chiz se behtar baat na batao jis ki tum ne mujh se guzarish ki thi ? Wo yeh keh jab tum apne bistar me jaane ka iradah karo to 34 baar Allah hu akbar , 33 baar Alhamdulillah , 33 baar subhanallah padh liya karo, Aisa karna tumhare liye tumhari talab karda chiz se bahot behtar hai”.

Hazrat Ali (rz) se riwayat hai keh jab Nabi (s.a.w) ne unka nikah Hazrat Fatimah se kiya to Aap (s.a.w) ne unhe ek chadar , khajoor ki chaal se bhara hua chamde ka ek takiyah , do chakkiya , ek mashkizah aur do mitthi ke ghade diye, to ek din Hazrat Ali ne Hazrat Fatimah se kaha:- “Allah ki qasam! Main paani laate laate thak gaya hoon , yaha tak ke ab mere sine me takleef shuru hogai hai aur Allah ta’ala ne aapke Walid ko gulaam ata farmae hai, lihaza jao aur unse ek khaadim maang lo”. Hazrat Fatimah ne farmaya Allah ki qasam ! Chakki chalate chalate mere hath me chaale padh gae hai “, chunanche wo Nabi (s.a.w) ke paas aai , Aap (s.a.w) ne farmaya “Aye beti! Kaise aana hua ?” Hazrat Fatimah ne kaha “bas aapko salaam karne keliye”. Uske baad wo

Aap (s.a.w) se sawaal karne me sharma gai aur wapas laut aai” Hazrat Ali ne pucha :- “ tumne kya Kiya ? Unhone kaha “main aap se sawal karne se sharma gai thi”. Phir ham dono eksath Aap(s.a.w) ke paas aae , Hazrat Ali (rz) ne kaha :- Aye Allah ke rasool (s.a.w) Allah ki qasam mai paani laate laate thak gaya hoon yeha tak ke mere sine me taklif shuru hogai hai , Fatimah (rz) ne kaha Mai musalsal chakki chalati hu, yeha tak ke mere hath me chaale padh gae hai aur Allah ne aapko bahot se gulam aur maali wus’at ata farmai hai , lihaza (in gulaamo me se) hame bhi ek khadim de dijiye “.

Nabi (s.a.w) ne farmaya “Allah ki qasam!” mai tumhe khadim nahi duga , kya mai Ahle suffa ko chod du jin ke pet me bhook ki wajah se bal padh rahe hai? Mere paas unke kharche ke liye kuch nahi hai, mai to un gulaamo ko bech kar ke unki qeemat un Ahle suffa par kharch karuga “.

To wo dono wapas aagae, phir Nabi (s.a.w) unke paas aae , wo dono apni chadar odh chuke the , jab chadar se sar dhaapte to pao khul jaate aur pao dhaapte to sar khul jaata, (Aap (s.a.w) ki aamad ki aahat paakar) dono uthne lage to aapne faramaya “apni jagah raho” phir faramaya kya mai tumhe isse behtar chiz ki khabar na du jiska tumne sawal Kiya hai ?” unhone kaha “kyun nahi”! Aap (s.a.w) ne farmaya “wo Chand kalimaat hai Jo jibraeel ne mujhe sikhae hai , phir farmaya “ har namaz ke baad 10 baar subhanallah 10 baar Alhamdulillah aur 10 baar Allahu Akbar padh liya karo aur jab apne bistar par aao to 33 baar subhanallah 33 baar Alhamdulillah 34 baar Allahu Akbar padh liya karo”.

Hazrat Ali farmate hai “Allah ki qasam”! Jab se Nabi (s.a.w) ne mujhe ye kalimaat sikhae hai main ne unhe kabhi nahi choda”.

- **Hazrat Ali (rz) ka Gazawaat me kirdaar**

(Kitab :- Seerat E Ali ul Murtaza (rz) musannif “Abu noman saifullah Khalid)

Gazwa e Badr me kirdaar

Hazrat Ali (rz) bayan karte hai : “ Badr ke din Miqdad (rz) ke siwa ham me se kisi ke paas ghoda nahi tha aur main ne dheka ke ham me se har aadmi so Raha tha siwae Nabi (s.a.w) ke , Aap (s.a.w) ek darakht (tree) ke niche Namaz padh rahe the aur ro ro (kar duaen kar) rahe the , yeha tak subeh hogai”. (musnad ahmed)

Hazrat Abuzar (rz) bayan karte hai ke ye aayat sureh hajj 19 (ye dono jhagadne wale hai, jinhone apne rab ke baare me jhagda kiya) quraish ke 6 aadmiyo ke baare me naazil hui thi, 3 musalmano ki taraf se the Hazrat Ali, Hazrat Hamzah , aur Ubaidah bin Haris (Raziallahu anhum) 3 kuffar ki taraf se shaibah bin rabiya , utbah bin rabiya, Walid bin utbah, (Bhukhari kitbul magazi)

Abu Ishaq (rh) bayan karte hai ke ek aadmi ne hazrat Baraa bin aazib (rz) se pucha , jabkeh main sun Raha tha ,

“kya Hazrat Ali (rz) Marika e Badr me sharik the? Unhone farmaya “(Haan) unhone to mubarakat (ladai) ki thi aur Gaalib rahe the”.

Hazrat Ali (rz) Gazwa e Badr me sharik hokar wo Azeem sharf hasil kar chuke hai Jo aaindah hadees me bayan hua hai, chunanche khud bayan karte hai keh Nabi (s.a.w) ne Hazrat Haatib ibne Abi baltah ke baare me baat karte hue Hazrat Umar (rz) se farmaya : “Tumhe maaloom nahi keh Allah ne Gazwa e Badr me hazir hone walo se farmaya hai, “(aaj ke baad) tum Jo chaho Amal karo , yakinan mai tumhe maaf karduga”-

• Gazwa e uhad me kirdaar

Abu Haazim (rh) bayan karte hai ke Hazrat Sahel bin Saad saaeedi (rz) se logon ne pucha : “ Nabi (s.a.w) ke zakham ka ilaaj kis chiz se Kiya Gaya tha?” unhone farmaya “ ab logon me koi aadmi aisa baqi nahi hai jo is baare me mujh se zyada janne wala ho, Hazrat Ali (rz) apni dhaal me paani laate the aur Hazrat Fatimah (rz) aapke chehre Anwar se khoon dhoti thi, phir chatai jala kar uski

raakh se Nabi (s.a.w) ka zakham bhar diya gaya (bhukhari kitabul jihaad)

- **Gazwa e khaibar**

Hazrat Salmah bin Akwaa (rz) bayan karte hai “ gazwa e khaibar ke mauke par Nabi (s.a.w) ne jhanda hazrat Ali ko diya , to Marhab Yahudi maidaan me nikla aur kehne laga :

“ Saara khaibar jaanta hai keh mai Marhab hu, Puri tarah hathiyaar band, Bahadur , Aazmudah kaar jab ladaiya shoole udaati hui aati hai”.

To muqable me Hazrat Ali (rz) nikle aur use u lalkaarne lage :

“ Main wo hoon ke meri Maa ne mera naam Haider rakha hai , khach haar ke Sher ki tarah hoon, jise dhekne se larza taari hojaata hai main unhe (apne dushmano ko) ek saa’a (barabar hamle) ke badle me teero ka pura ped maap kar deta hoon (yaani main int ka jawab pathar se deta hoon)”.

Phir Hazrat Ali (rz) ne Marhab ke sar par talwaar se waar kiya aur qatal kar Diya , uske baad unke haatho Allah ne khaibar ki fatah farmaee (muslim Shareef , kitabul jihad wassiyar)

- **Gazwa e hunain me**

Hazrat Jaabir bin Abdullah (rz) bayan karte hai “ qabilah e hawazin ki aage aage ek taqatwar aadmi laal unth par sawaar siyaah jhande liye hue tha , ye aadmi jab kisi ko zad me leta to nezah se us par hamla karta, phir agar koi Bach kar nikal jata tha to uske piche se us par hamla karta , aur nezah uske aar paar kardeta , to Hazrat Ali aur ek Ansari sahabi (rz) dono ne uske qatal ka iradah kiya , chunanche Hazrat Ali (rz) ne us ke unth ki pichli taango par waar kiya jo uski sureen Tak Jaa pohcha , phir Ansari sahabi ne bhi uske unth ki pindali par waar kar ke aadhi pindali tak uska paao kaat diya , to wo sawaar gir pada , (aur qatal kar Diya Gaya) phir log aapas me jang karne lage (musnad abi yaala)

- **Gazwa e Tabook me kirdaar**

Hazrat Saad bin Abi waqqas (rz) bayan karte hai keh jab Nabi (s.a.w) Gazwa e Tabook ke liye nikle to hazrat Ali (rz) ko Madinah me apna jaanashin muqarrar kiya , hazrat Ali (rz) ne arz kiya:- “ Aye Allah ke Rasool (s.a.w) kya aap baccho aur Aurto me chode Jaa rahe hai?”

Aap(s.a.w) ne farmaya “kya tum is baat par raazi nahi keh mere paas tumhara wahi darjah ho jo Moosa Alaihis salaam ke yeha Haroon Alaihis salaam ka tha , faraq srif itna hai ke mere baad koi nabi nahi hoga”.-

- **Pehla Hajj aur Hazrat Ali ka kirdaar**

Fateh Makkah ke baad 9 hijri me Hazrat Abu bakar (rz) siddique ki imamat me pehla Hajj Ada kiya gaya , Nabi (s.a.w) us Hajj me sharik nahi hue the , Hazrat Abu hurairah ye Hajj ke baare me bayan karte hai “ Mujhe Abu bakar (rz) ne un logo me bheja jo qurbani Wale din Aailan e bar’at ke liye bheje gae the , wo Mina me Aailan kar rahe the “ is saal ke baad koi Mushrik Hajj karne ke liye na aae aur na koi barhana (nagge) hokar Baitullah ka Tawaaf kare”.

Humaid bayan karte hai keh phir Nabi (s.a.w) ne piche se Hazrat Ali ko rawana kiya aur unhe hukm diya ke sureh bara’at ka Aailan karen , Hazrat Abu hurairah (rz) bayan karte hai ke phir Hazrat Ali (rz) ne Meena me hamare sath (zil hijjah) ki 10 tarikh ko Aailan e bara’at bhi kiya .

“Aaindah saal se koi Mushrik Hajj ke liye na aae aur na hi koi aadmi nagge hokar Baitullah ka Tawaf karen”.

- **Hazrat Ali (rz) ka wafd e Najraan ko dawat e mubahala**

Hazrat saad bin abi waqqas bayan karte hai jab ye aayat nazil hui (Al imran 61)

“ Aao !” ham apne beti aur tumhare beto ko bulaae aur apni Aurton aur tumhari Aurton ko bhi aur apne aap aur tumhe bhi , phir gid gida kar dua karen , pas jhuton par Allah ki laanat bhejen”.

To Nabi (s.a.w) ne Hazrat Ali (rz) Hazrat Fatimah (rz) hazrat Hasan (rz) Hazrat Husain (rz) ko bulaya aur farmaya “Aye Allah ! Ye bhi mere Ahal (Ghar Wale) hai”.

- **Hazrat Ali (rz) ki biwiyaan aur Aulaad** :- (Kitab :- sayyedna Ali bin Abi Talib (rz) shakshsiyat o Kaarnama , Taalif “Dr. Ali Mohammad Assalabi”)

- 1) Hazrat Fatimah binte Rasool Allah (s.a.w) : inke pet se 1) Hazrat Hasan 2) Hazrat Husain paida hue aur do ladkiyaan 3) zainabul kubra 4) umme kulsoom alkubra thi .
- 2) Khaula binte Jaafar bin qais bin maslamah : inke pet se 5) Mohammad Alkubra almaaruf Mohammad bin hanfiyah paida hue
- 3) Laila binte Masood bin Khalid at tamimi : inke batan se 6) ubaidullah 7) Abu bakar paida hua ,
- 4) ummul banin binte hizaam bin Khalid bin Jaafar bin rabiaah : in se 8) Abbas ulkubrah 9) usman 10) jaafarul kubra 11) Abdullah ki wiladat hui
- 5) Asma binte umaish alkhushaimiyah : inse 12) Yahya aur 13) aoun paida hue
- 6) sahaba: unke pet se 14) umarul akbar 15) Ruqaiyah paida hui
- 7) Umamah bintul Aas bin rabee se 16) Muhammad ul awsat Paida hue

8) Umme Saeed binte urwah bin Masood saqafi :- inke batan se do sahabzadiyaa 17) ummul Hasan 18) Ramlah alkubrah paida hui.

- **Ummahatul Aulaad (laundiyo) se Paida hone wale bacche**

19) Mohammad Asgar 20) umme hani 21) Maimunah 22) Zainab As sugrah 23) Ramlah as sugrah 24) umme kulsum As sugrah 25) Fatimah 26) umamah 27) Khadijah 28) ummul kiraam 29) umme Salmah 30) umme Jaafar 31) jamaanah 32) Nafisah ki wiladat hui.

Muhyaat binte Amrulqais se ek 33) bacchi ki wiladat hui jo bachpan hi me faut ho gai , Ibne saad ka bayan hai keh Ali (rz) ki Aulaad me in sab ke alawa aur kisi ki sehat hamare nazdik kaabile qubool nahi hai .

Is tarah Hazrat Ali (rz) ki kul Aulaad me 14 ladke aur 19 ladkiya aur kuch riwayat ke mutabiq 17 ladkiyaa thi aur aapki nasal kul panch aulaad yaani Hasan , Husain , Mohammad Al hanifiyah, Abbas bin Alkilabiyah ,aur Amr bin attaglibyah se baqi rahi .

- **Nabi e Akram (s.a.w) ko nehlane aur dafan karne ka Sharaf Hazrat Ali (rz) ke haq me:** (Kitab :- sayyedna Ali bin Abi Talib (rz) shakshsiyat o Kaarname , Taalif “Dr. Ali Mohammad Assalabi”)

Nabi (s.a.w) ki wafaat ke baad aapko gusl dilane me Fazal Bin Abbas aur Osama bin Zaid (Raziallahu anhum) wagairah ke sath Janab e Ali (rz) bhi sharik rahe , Hazrat Ali Farmate hai Maine Nabi (s.a.w) ko gusl diya , dhekne laga shayad mayyat ko maut ke waqt basa awqaat Jo najaasat wagairah nikal aati hai , aap ko bhi ho ,Lekin maine kuch na dheka , Aap (s.a.w) zindagi aur Maut dono halato me paak saaf the, aur farmaya : Aye paak zaat!! Aap par mere Maa baap qurban ho, Aap zindagi aur Maut dono halato

me pakizah rahe , Aap unlogo ke sath the jo jasad e Rasool (s.a.w) ki tadfeen ke liye aapki qabar me utre , usme shirkat karne walo me aap ke alawa Fazal Bin Abbas , Qasam bin Abbas, aur Rasool (s.a.w) ke gulaam Shaqraan (rz) bhi the, Nabi (s.a.w) ki wafaat ki khabar sahaba par bijli ban kar giri , Qudratan Aap (s.a.w) ki judai ka gam Aap (s.a.w) ke Ahle bait , Khandaan e Haashmi khususan Hazrat Fatimah (rz) aur Hazrat Ali (rz) par sab se zyada tha Lekin inhone is gam ko Allah ki ata karda quwwat e imaani aur tasleem o raza ke is jazbe se jo tarbiyat e nabwi ka faiz aur unka khandani shiaar tha , bardaasht kiya. (Ibne Hishaam / Assiyarun nabawiyah)

- **Hazrat Ali (Raziallahu anhu) ke kuch waqiyaat** (Ye waqiyat is kitab se liye gae hai “(Kitab :- sayyedna Ali bin Abi Talib (rz) shakshsiyat o Kaarname , Taalif “Dr. Ali Mohammad Assalabi”)

Haroon bin Antarah apne Abba se Riwayat karte hai ke unhone kaha : Main Khoornaq (Kufa me ek jagah ka naam hai) me Ali bin Abi Talib ke paas gaya , wo ek purani chadar odhe hue Sardi se kaanp rahe the , maine kaha : “Amirul momineen ! Allah ne aap , aur aap ke Afraad khandaan ke liye us maal me hissah rakha hai aur aap Sardi se kaanp rahe hai ? Farmaya : Main tumhare maal se kuch nahi leta , meri yehi chadar hai jis ko Mai apne Ghar se lekar nikla tha, ek riwayat me hai keh yehi chadar hai jisko main Madinah se lekar nikla tha . (Hilyatul Awliya)

Aaiye ! Is qisse par ham tehere ! Aur Dil se puche ke Aakhir kya baat thi jo Amirul momineen Hazrat Ali (rz) ko nadaro ki zindagi guzarne aur kadake ki sardi jhelne par majboor kar Rahi thi , halankeh aap us wakt ka sab se umdah aur garam libaas kharid sakte the ? Yaqinan ye haqiqi zohd ka ehsaas tha jo Aap ko dunya ke saamaan Milne ke bawajood is se rok raha tha, aur aisa kyun na hota jab keh Aap Nabawi Dars gaah ke tarbiyati yaafta the, haqeer o faani dunya se bezaari , aur hamesha hamesh ki

Aakhirat ki nemat ki talab ke mahol me parwarish paae the, Aap ke murabbi Nabi (s.a.w) the jinhone Maal daar tareen aadmi ki tarah zindagi guzarne ki taqat ke bawajood Nadaaro ki zindagi ko tarjeeh di thi .

- **Dusra qissah**

Abul Matar , Umar bin Abdullah johani se Riwayat karte hai keh unhone kaha : Main ne Hazrat Ali (rz) ko ek Ezaar (shalwaar) aur Chadar me Malboos (pehne) dheka , Aap ke hath me koda (hunter) tha , jaise koi gawaar dehaati ho , aap baazar gae aur teen dirham me ek kapda kharidte hue dukaan daar se bhaav karne lage, dukaan daar ne aapko pehchaan liya , aap ko jab ye ehssaas hua ke usne Mujhe pehchan liya hai to us se kuch na liya aur dusre dukaan daar ke paas pohche , ittifaaq se us ne bhi pehchaan liya aur aap ne usse bhi kuch na kharida , phir aap ek nav Umar ladke ki dukaan par gae aur teen dirham me se ek qamees (kurta) kharidi, phir jab ladke ka baap aaya to usne apne baap ko qamees bechne ki khabar di, baap ne ek dirham liya aur Hazrat Ali (rz) ke paas aaya aur kehne laga : Aye Amirul momineen ! Ye ek dirham rakh lijiye , Aap ne usse pucha , ye kaisa dirham hai? Usne kaha “Aap ne Jo qamees kharidi hai wo do dirham ki hai”. Aap ne farmaya “ Ladke ne saaman meri raza Mandi se becha tha aur raqam apni razamandi se le thi”.

Ye hai Amirul momineen Ali bin Abi Talib ki zahidana na zindagi ki ek zinda jaaved misaal keh Mote Libaas aur aam poshaak pehne aisa Maloom hota hai jaise Aap ek aam dehati ho, aur jab Naya kapda kharidte hai nihayat sasta aur adna quality ka kharida karte hai halankeh us wakt Dunya ke Azeem tareen Hukmarah yaani Tamam musalmaano ke Khalifa hote hai, aur Musalmano ke zimmedar , neez unke mua’amalat ke liye apni zindagi waqf kar Dene ki wajah se aap ko haq pahochta hai keh Baitul Maal aur Maal e Fae jaise Mulki Aamdani se apni zaruriyaat puri karlen, lekin aap aisa nahi karte , bhala ye aapka zohad o tawazo nahi to aur kya hai?”.

- **Tisrah qissah**

Abdullah bin zurair gaafqi ka bayan hai ke Main Ali bin Abu Talib (rz) ke paas gaya, unhone meri taraf khazira (ek qism ka khana hai Jo qeemah aur aate se tayyar kiya jata hai) badhaya , Main ke kaha “ Allah aap ka bhala kare , Aap ne ye batakh (duck) khilaee hoti!!” Allah ne kaafi faragat di hai, Hazrat Ali (rz) ne farmaya : Aye Ibne zurair Main ne Nabi (s.a.w) ko farmate hue suna hai :

“ Khalifa ke liye Allah ke maal se do pyaale khuraak se zyadah Lena jayaz nahi , ek pyaalah uske aur uske ghar walon ke liye aur dusra pyaalah jise dusro ke saamne pesh kare”. (Musnad ahmed)

- **Main chahta hu ke srif wahi khaao jis ke halal o paak hone ka muje ilm ho:**

Hazrat Ali (rz) jis bori me apne khane ke liye Jau ka aata rakhte the us par mohar laga Diya karte the aur kehte the keh Mujhe ye nahi pasand hai ke mere pet me koi aisi chiz jaae jis ke halal o paak hone ka mujhe ilm na ho,

Sufiyan ka bayan hai keh Ali (rz) ne Ent par Ent nahi rakhi ,(yaani pakka makaan nahi banaya) aur Aap ka Galla (anaaj ki bori) Madineh se ek bori me bhar kar aata tha.

- **Teri khushbu Acchi hai ! Ek aur qissah**

Adi bin saabit aur Hiba bin Juwain ka bayan hai keh ek martabah aap ki khidmat me Faludah pesh kiya gaya , aap ne use nahi khaya aur Mukhatab karke farmaya: “Teri khushbu Acchi hai , Tera rang haseen hai, Tera Maza lazeez hai , Magar mai nahi chahta keh Nafs ko aisi chiz ka aadi banao jis ka wo ab Tak aadi nahi hai.

- **Hazrat Ali (rz) ki nasihat**

Ek baar Hazrat Ali (rz) ne dunya se beragbati rehne ka matlab is tarah bayan kiya : “ Aye logon!! Dunya se beragbati ka matlab

hai: ummido ko lambi na karna , nemato ke haasil hone par Allah ka shukar Ada karna , Aur Allah ki haraam kardah chizo se bachte rehna” . Amirul momineen Ali (rz) ki ye baat zohad o taqwa ki haqiqat ko numaya karti hai,

- Hazrat Ali (rz) ki nasihat

Aap (rz) farmate the : “Aye logon! Mujh se ye Chand baaten Sikh lo , agar tum iski talash me Raat o din apni sawari daudha kar use bedam karde to bhi is jaisi qimti chiz na paaoge:-

- 1) Koi Banda agar ummid lagae to srif apne rab se aur dare to srif apne gunah se .
- 2) Jis chiz ka ilm na ho uske bare me ilm hasil karne se hargiz na sharm khaae .
- 3) Agar kisi aisi chiz ke baare me pucha jaae jiska jawab wo nahi janta to ye kehte hue har giz sharam na mehsoos kare ke main nahi jaanta .
- 4) Yaad rakho! IMAAN me sabar ki wahi Ahmiyat hai jo sar ki Ahmiyat Jism me hai , aise jism ki koi qimat nahi jo begair sar ke ho.

- **Hazrat Ali (rz) ki fazilat par Chand Ahaadees e Mubarakah**

Sunan Tirmizi : “ kitab :- Manaqib ka bayan

Hadees no:- 3717

“ Musawir Himyari apni Maa se Riwayat karte hai: wo kehti hai ke mai Umme Salmah (rz) ke paas aae to maine unhe kehte hue suna : “ Nabi (s.a.w) Farmate hai : Ali se koi Munafiq Dosti nahi karta aur na koi Momin unse bugz rakhta hai”

Hadees no:- 3721

“ Hazrat Anas bin Malik (rz) kehte hai ke Nabi Kareem (s.a.w) ke paas ek parinda tha, Aap (s.a.w) ne dua ki “ Aye Allah ! Mere paas ek aise aadmi ko le AA jo teri Makhlooq me mujhe sab se zyadah

mehboob ho, takeh wo mere sath is parinde ka ghost khaae , To Hazrat Ali (rz) aae aur unhone aapke sath khana khaya.”

Hadees no:- 3723

“Hazrat Ali (rz) kehte hai keh Nabi Kareem (s.a.w) ne irshad farmaya : “Mai Hikmat (wisdom) ka Ghar hu aur Ali uska darwazah hai”.

Hadees no:- 3726

“ Hazrat Jabir (rz) kehte hai ke Nabi (s.a.w) ne Gazwa e tarif ke din Hazrat Ali ko bulaya aur unse sargoshi (chupke chupke baate karna) ke andaaz me kuch baaten ki, log kehne lage “aapne apne chacha zaad bhai ke sath badi der Tak sargoshi ki hai”, Nabi Kareem (s.a.w) ne irshad farmaya “Mai ne unse sargoshi nahi ki hai balkeh Allah ne unse sargoshi ki hai”. (Yaani Allah ne mujhe Hukm Diya hai sargoshi karne ka).

- Sahih Bhukhari

Kitab :- Ambiya Alaihis salaam ka bayan

Hadees no:- 3703

“ Abdullah bin Maslamah Abdul Aziz bi Abi Hazim Hazrat Abu Haazim se bayan karte hai keh ek aadmi ne hazrat Sahal bin Saad ke paas Aakar kaha ke ek aadmi Amir e Madinah Hazrat Ali ko Barsar e Member bura kehta hai , Hazrat Sahal ne pucha wo kya istemal karta hai? Usne jawab Diya keh wo unko AbuTuraab (Mittiwaale) kehta hai , to Sahal (rz) hase aur kaha Allah ki qasam! Unka ye naam to Nabi (s.a.w) ne rakha hai aur jis qadr ye naam unko pasand tha aur koi naam pasand nahi tha , phir mai ne puri Hadees Hazrat Sahal (rz) se puchi “ maine kaha “Aye Abul aas”! Ye qissah kaise hua tha ? Unhone farmaya ke ek din Hazrat Fatimah (rz) ke paas Hazrat Ali (rz) thodi der ko gae aur phir bahar nikal kar masjid me aakar let

gae , To Nabi (s.a.w) ne hazrat Fatimah (rz) se pucha “ kya tumhare chacha ke bete Kahan hai?” unhone kaha Masjid me “ to Nabi (s.a.w) unke paas (masjid me) tashrif le gae , to dhekha ke unki chadar Peet se sarak ga ee hai aur unki Peet par mitthi hi mitthi thi , Aap (s.a.w) mitthi pochte jaate the aur farmate jaate the “Aye Abu Turaab(mitthi waale) uth baitho ! Do martaba aap (s.a.w) ne yehi farmaya.”

- **Hazrat Ali Raziallahu hu anhu ke Aqwaal:-
(Hazrat Ali (rz) ke Aqwaal ka Encyclopedia)**

□1) Jo Aadmi logon se Ahsaan aur Neki karta hai , uski sab log Taarif o Takreem karte hai.

□2) Jo Aadmi Sardaar hokar logon par In'aam o Ahsaan karta hai , wo beshak apni siyasat aur sardari ka haq ada karta hai.

□3) Jab tak bandah un chizo ko Mehboob na rakhe Jo Allah ko pasand hai , aur un chizo ko bura na samjhe , jo Allah ke nazdik buri aur Napasndidah hai, tab tak uska Imaan kaamil nahi hota .

□4) Sab se bura Imaan wo hai jis me SHAK ki Mudakhalat (enter) ho.

□5) Jo Aadmi Aakhirat ka yaqeen rakhta hai , wo Dunya ki Hirs nahi karta.

□6) Jis Aadmi ki Ummiden lambi aur daraaz hoti hai, uske Aamal bure aur kharab hote hai .

□7) Jo Aadmi Dil me Bahot si Ummiden aur Umange rakhta hai , wo Aksar Nakhush rehta hai .

□8) Hamara logo par kuch haq hai, Agar hame milega to behtar , warna ham unto par sawar ho kar uska Mutalba karege, chahe hame kitna door daraaz ka safar karna pade.

□9) Beshak Hazrat Mohammad (s.a.w) ka Dost wahi aadmi hai , Jo Allah ke hukm ka Taabe (obey) aur farmabardaar hai.

□10) Jo Aadmi Tujh se kisi khaas chiz ki wajah se dosti karta hai , us chiz ke khatam hone par wo tujh se Kinara Kash (side) hojaaega .

□11) Dunya me do qisam ke log hai : “ Ek Taalib dusre Matloob”.

Jo insaan Dunya ka talab agar ho Maut uski Talaash me rehti hai , aur jo Akhirat ka talab gaar ho Dunya uski Talab me rehti hai.

□12) Ye kitni Ajeeb baat hai! Ke log dunya ki thodi si chiz hasil hone par khushya manate hai , aur Aakhirat Ki bahot si chizen zaaya hone par gam nahi khaate.

□13) Dunya zehar hai , aur Ise wo aadmi khata hai jo Nadaan hai.

□14) Dunya ne tujh se koi Fareb (dhoka) nahi kiya , balkeh tum khud dhoke me pad gae ho.

□15) kaan se sunne ka kuch faydah nahi jab keh insaan ka dil Gaafil hai.

□16) Badan ki sehat bahot Mubarak lekin Dil ki sehat behtareen zakhirah hai.

□17) wo kaan behre hai , jo Allah ki taraf pukaarne waale ki awaaz nahi sunte aur wo Dil behra hai , jis ke kaan Allah ke Ahkaam (orders) Mehfooz nahi rakhte.

□18) Beshak Hakeem (doctor) ka kalaam Jab durust ho to Dawa hai aur jab galat ho to Daa (Bimari) hai.

□19) Jo Aadmi Allah ki zikar zyadah karta hai uska Dil Raushan aur noorani ho jata hai.

□20) Teen aadmiyo ko apna Raaz hargiz batana nahi chahiye

“1) Aurat 2) Ahmaq (bewakoof) 3) Chugal khor”.

Alhamdulillah ye Risalah likhne maqsad Allah ki Raza uske baad ummat me ilm hasil karne ki aasani ho , aur Hazrat Ali Raziallahu anhu ke naam ki barkat hame hasil ho , isliye ke ham apna ek Hazrat Ali ul Murtaza ke Naam par institute qayam kar rahe hai Jo online aur offline apni khidmat anjaam dega , Deen ke har aitebaar se , to socha institute start hone se pehle Hazrat Ali Raziallahu hu anhu ki zindagi ki kuch jhalak likh Li jaae..aur iska sawab sare ummat ke marhumeen ko aur is ka faiz ham sabko pohcheaur Hazrat Ali jaisi zindagi guzarne wale ham banjaae

- Aap hamare is Ilmi Idarah (Maktab e Ali ul Murtaza) ki member ship hasil kijiye aur hamari madad kijiye takeh ham is neki ke silsile ko continue karen aur aap tak har mahine aise chote Ilmi risale aap tak pohcha sake .
Lihaza aapki madad ye hogi keh aap aise Ilmi risaleko chapne ke liye , aap apne business karobaar ka Advertise kar sakte hai iske badle aap ko qeemat Ada karni hogi :- ...
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Allah aapko dunya aur Aakhirat me aabad rakhe..

Allah ke. Ehsaan se pehla hissa Mukammal hua...

o Guzarish hai aapse

Hamara Institute Maktab E Ali ul Murtaza (Raziallahu anhu) 15 April 2024 Ambernath West Me baccho ke liye ek Idarah start hua hai jisme school ki studies aur Arabi dono hone jaa rahi hai Kam fees me ...aap apne baccho ka admission jaldi se karwae

Address ke liye whatsapp msg karen :- +91 72081 90301

**Ye Idarah Online bhi padata hai lihaza
Online me Tafseer ka session aur Hadees ka dars or
Arabic language bhi sikhaya jata hai ..aap dunya ke
kisi bhi Kone se admission le kar deeni ilm hasil kar
skte hai..**

- YouTube par hamara channel maujood hai :- zafar bayanat official**
- Instagram id:- zafar bayanat**

